

# CRANLEIGH ARTS OPEN EXHIBITION 2025

16 September – 11 October

Submission Form

Theme: Water



Please use **BLOCK CAPITALS** throughout

First Name..... Surname.....

Address.....

..... Post Code.....

Email\*.....

Home phone..... Mobile.....

*\*An email address is essential as this is the way we will contact artists to advise whether work has been accepted into the exhibition.*

I have read the rules and accept the conditions of the Cranleigh Open Exhibition

Do you give Cranleigh Arts permission to issue your details in response to enquiries about your work?

YES      NO

Signature..... Date.....

**Title of Work 1** ..... **Size**.....

**Medium**..... **Selling Price**.....

**Title of Work 2** ..... **Size**.....

**Medium**..... **Selling Price**.....

**Title of Work 3** ..... **Size**.....

**Medium**..... **Selling Price**.....

**Title of Work 4** ..... **Size**.....

**Medium**..... **Selling Price**.....